

**United States Department of the Interior
National Park Service
Land & Water Conservation Fund**

Detailed Listing of Grants Grouped by County

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| Grant ID & Element | Type | Grant Element Title | Grant Sponsor | Amount | Status | Date Approved | Exp. Date | Cong. District |
|--------------------|------|---------------------------------------|--------------------------------------|--------------|--------|---------------|------------|----------------|
| FAIRFIELD | | | | | | | | |
| 21 - XXX | A | FOREST PARK (FROUGE PROPERTY) | CITY OF BRIDGEPORT | \$401,600.00 | C | 6/5/1967 | 7/1/1967 | 4 |
| 24 - XXX | A | MURPHY'S SWAMP | TOWN OF REDDING | \$6,275.00 | C | 3/15/1967 | 3/15/1969 | 5 |
| 28 - XXX | A | PAUGUSSETT STATE FOREST | DIV. OF PARKS & FORESTS | \$2,700.00 | C | 12/19/1967 | 12/19/1969 | 5 |
| 31 - XXX | A | GURSKI FARM | TOWN OF BROOKFIELD | \$61,295.00 | C | 12/6/1967 | 9/1/1972 | 5 |
| 34 - XXX | A | PICKETT PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$10,000.00 | C | 12/18/1967 | 9/27/1968 | 5 |
| 40 - XXX | A | NATURE CONSERVANCY PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$145,580.00 | C | 3/28/1968 | 1/2/1969 | 4 |
| 44 - XXX | A | BOULTON PROPERTY (FLORIDA REFUGE) | TOWN OF RIDGEFIELD | \$12,500.00 | C | 3/29/1968 | 12/31/1968 | 5 |
| 48 - XXX | A | GLASGO POND | BD. OF FISHERIES & GAME | \$2,000.00 | C | 4/23/1968 | 4/23/1970 | 2 |
| 58 - XXX | A | LANIER PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$294,200.00 | C | 10/17/1968 | 6/30/1969 | 4 |
| 66 - XXX | A | SHERWOOD ISLAND STATE PARK | DEPT. OF AGRICULTURE & NATURAL RESOU | \$20,775.00 | C | 12/5/1968 | 9/15/1971 | 4 |
| 67 - XXX | A | PINE CREEK RECREATION ADDITION | TOWN OF FAIRFIELD | \$133,250.00 | C | 2/13/1969 | 10/31/1971 | 4 |
| 68 - XXX | A | MULLIKEN TRACT | DIV. OF PARKS & FORESTS | \$541,290.00 | C | 3/6/1969 | 11/1/1969 | 5 |
| 74 - XXX | A | COCKENOE ISLAND | TOWN OF WESTPORT | \$100,000.00 | C | 6/27/1969 | 12/30/1970 | 4 |
| 79 - XXX | A | JOHN DAYTON PROPERTY (DEVIL'S DEN) | TOWN OF REDDING | \$39,132.75 | C | 10/17/1969 | 10/30/1970 | 5 |
| 86 - XXX | A | WEISS-HERMAN TRACT (SMITH-RICHARDSON) | TOWN OF FAIRFIELD | \$101,000.00 | C | 3/27/1970 | 6/30/1971 | 4 |
| 116 - XXX | A | TANGLEWOOD PROPERTY | TOWN OF WETHERSFIELD | \$20,375.00 | C | 11/8/1972 | 12/30/1974 | 1 |
| 117 - XXX | A | JENNINGS BEACH | TOWN OF FAIRFIELD | \$86,250.00 | C | 11/13/1972 | 12/30/1973 | 4 |
| 120 - XXX | A | LEVINE TRACT (FINCH ESTATE) | CITY OF STAMFORD | \$138,000.00 | C | 11/16/1972 | 4/30/1974 | 4 |
| 121 - XXX | A | CASCADES "A", "B", AND "C" | TOWN OF FAIRFIELD | \$55,640.00 | C | 11/14/1972 | 6/30/1974 | 4 |

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| FAIRFIELD | | | | | | | | |
| 122 - XXX | A | CUGENE PROPERTY (Ridgebury Slope) | TOWN OF RIDGEFIELD | \$15,000.00 | C | 12/27/1972 | 4/30/1974 | 5 |
| 124 - XXX | A | HAYES PROPERTY (Florida Refuge) | TOWN OF RIDGEFIELD | \$18,000.00 | C | 2/28/1973 | 12/30/1974 | 5 |
| 137 - XXX | A | GROUND PINE AND JACKSON ESTATES | TOWN OF REDDING | \$172,662.50 | C | 7/20/1973 | 12/31/1974 | 5 |
| 151 - XXX | A | BRETT WOODS | TOWN OF FAIRFIELD | \$339,625.00 | C | 6/27/1974 | 12/31/1978 | 4 |
| 162 - XXX | A | NICHOLS PARK | TOWN OF TRUMBULL | \$99,250.00 | C | 3/25/1975 | 12/31/1976 | 4 |
| 180 - XXX | D | TASHUA RECREATION AREA | TOWN OF TRUMBULL | \$224,547.17 | C | 6/24/1975 | 12/31/1978 | 4 |
| 183 - XXX | A | BURYING HILL BEACH | TOWN OF WESTPORT | \$57,500.00 | C | 7/24/1975 | 7/24/1977 | 4 |
| 192 - XXX | A | PAINE PROPERTY | TOWN OF EASTON | \$217,500.00 | C | 9/30/1975 | 12/31/1977 | 5 |
| 196 - XXX | A | CAPOZZI PROPERTY | CITY OF BRIDGEPORT | \$42,650.00 | C | 1/2/1976 | 12/31/1977 | 4 |
| 201 - XXX | D | WEST SIDE PARK (CARWIN PARK) | CITY OF STAMFORD | \$102,780.39 | C | 2/12/1976 | 12/31/1978 | 4 |
| 206 - XXX | A | FAR MILL ROAD | CITY OF SHELTON | \$75,000.00 | C | 3/31/1976 | 12/31/1978 | 5 |
| 211 - XXX | D | DANBURY HIGH SCHOOL, ROGERS PARK | CITY OF DANBURY | \$49,623.67 | C | 5/27/1976 | 12/31/1978 | 5 |
| 212 - XXX | A | PENFIELD BEACH | TOWN OF FAIRFIELD | \$658,000.00 | C | 6/8/1976 | 12/31/1979 | 4 |
| 220 - XXX | D | GRACE K. SALMON PARK | TOWN OF WESTPORT | \$25,019.52 | C | 9/1/1976 | 12/31/1979 | 4 |
| 222 - XXX | A | JOHNSON OAK PARK | CITY OF BRIDGEPORT | \$39,060.00 | C | 9/1/1976 | 12/31/1979 | 4 |
| 234 - XXX | R | SPRINGWOOD/ELY PARK | CITY OF NORWALK | \$45,224.80 | C | 3/25/1977 | 12/31/1979 | 4 |
| 236 - XXX | A | REED PROPERTY (WEST MOUNTAIN REFUGE) | TOWN OF RIDGEFIELD | \$55,074.93 | C | 3/25/1977 | 12/31/1979 | 5 |
| 239 - XXX | R | BOND'S DOCK | TOWN OF STRATFORD | \$31,344.22 | C | 5/20/1977 | 12/31/1979 | 3 |
| 244 - XXX | D | BURYING HILL BEACH | TOWN OF WESTPORT | \$33,000.00 | C | 6/22/1977 | 12/31/1981 | 4 |
| 249 - XXX | D | STEFANKO PROPERTY | TOWN OF NEWTOWN | \$488,183.00 | C | 9/21/1977 | 12/31/1983 | 5 |
| 274 - XXX | D | WATERFRONT PARK | CITY OF BRIDGEPORT | \$294,750.00 | C | 4/14/1978 | 12/31/1980 | 4 |

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| FAIRFIELD | | | | | | | | |
| 277 - XXX | A | MILL RIVER PARK | CITY OF STAMFORD | \$13,300.00 | C | 4/28/1978 | 12/31/1980 | 4 |
| 280 - XXX | D | BARTLETT ARBORETUM | STATE OF CONNECTICUT | \$71,228.77 | C | 7/18/1978 | 12/31/1983 | 4 |
| 281 - XXX | A | DLUZNESKI PROPERTY | TOWN OF MONROE | \$288,000.00 | C | 6/29/1978 | 6/30/1981 | 0 |
| 289 - XXX | D | LAWN AVENUE PARK | CITY OF STAMFORD | \$65,000.00 | C | 9/28/1978 | 6/30/1981 | 4 |
| 300 - XXX | D | EAST RIDGE SOCCER FIELD | TOWN OF RIDGEFIELD | \$71,666.44 | C | 2/12/1979 | 12/31/1983 | 5 |
| 305 - XXX | R | COMMUNITY BEACH PROJECT | CITY OF NORWALK | \$8,597.95 | C | 3/9/1979 | 12/31/1984 | 4 |
| 309 - XXX | A | SAN VINCENZO AND MEADOW STREET | CITY OF NORWALK | \$103,125.00 | C | 4/4/1979 | 12/31/1984 | 4 |
| 325 - XXX | D | OAK HILLS PARK PLATFORM TENNIS CTS. | CITY OF NORWALK | \$45,280.73 | C | 9/18/1979 | 6/30/1982 | 4 |
| 326 - XXX | R | WASHINGTON STREET PLAZA | CITY OF NORWALK | \$42,500.00 | C | 9/17/1979 | 12/31/1982 | 4 |
| 335 - XXX | A | 20 CHAPEL STREET | CITY OF NORWALK | \$22,750.00 | C | 6/27/1980 | 12/31/1981 | 4 |
| 338 - XXX | A | GALLOWS HILL NATURAL AREA | TOWN OF REDDING | \$72,900.00 | C | 7/3/1980 | 6/30/1985 | 5 |
| 339 - XXX | A | LITTLE RIVER NATURAL AREA | TOWN OF REDDING | \$80,000.00 | C | 3/7/1980 | 6/30/1985 | 5 |
| 340 - XXX | A | BOGUS BROOK PRESERVE | TOWN OF REDDING | \$34,550.00 | C | 7/2/1980 | 6/30/1985 | 5 |
| 341 - XXX | A | DANKS PROPERTY | TOWN OF REDDING | \$253,867.50 | C | 9/19/1980 | 6/30/1985 | 5 |
| 342 - XXX | D | MATHEWS PARK | CITY OF NORWALK | \$135,550.00 | C | 11/25/1980 | 12/31/1985 | 4 |
| 351 - XXX | A | CARWIN PARK | CITY OF STAMFORD | \$37,500.00 | C | 8/20/1981 | 12/31/1984 | 4 |
| 385 - XXX | D | BEAR MOUNTAIN RESERVATION | CITY OF DANBURY | \$35,068.95 | C | 9/21/1983 | 6/30/1987 | 5 |
| 394 - XXX | D | NIKE RECREATION COMPLEX | CITY OF SHELTON | \$192,414.97 | C | 9/18/1984 | 12/31/1986 | 5 |
| 412 - XXX | D | SHORT BEACH PARK COMPLEX | TOWN OF STRATFORD | \$50,000.00 | C | 9/24/1985 | 12/31/1986 | 3 |
| 420 - XXX | R | ATHLETIC TRACK FACILITY | TOWN OF BETHEL | \$87,500.00 | C | 7/10/1986 | 12/31/1987 | 5 |
| 432 - XXX | D | FEDERAL FAMILY DEVELOPMENT-PLAYGNDS. | CITY OF DANBURY | \$160,000.00 | C | 9/27/1989 | 12/31/1991 | 5 |

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| FAIRFIELD | | | | | | | | |
| 436 - XXX | D | ATHLETIC & REC. PROJECT PHASE II | TOWN OF BROOKFIELD | \$90,500.00 | C | 11/16/1990 | 12/31/1993 | 5 |
| 440 - XXX | D | WILTON ATHLETIC FIELDS | TOWN OF WILTON | \$55,000.00 | C | 4/29/1992 | 12/31/1994 | 5 |
| 444 - XXX | C | GILLOTTI ROAD SPORTS FIELD | TOWN OF NEW FAIRFIELD | \$148,550.00 | C | 8/18/1994 | 12/31/1996 | 5 |
| 449 - XXX | D | OYSTER SHELL PARK | CITY OF NORWALK | \$324,500.00 | C | 2/28/1995 | 12/31/1997 | 4 |
| FAIRFIELD County Total: | | | | \$7,745,008.26 | | County Count: | | 65 |

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| HARTFORD | | | | | | | | |
| 1 - XXX | A | SULLIVAN PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$5,000.00 | C | 11/16/1965 | 11/16/1967 | 6 |
| 11 - XXX | A | TUNXIS STATE FOREST | DEPT. OF AGRICULTURE & NATURAL RESOU | \$2,900.00 | C | 11/7/1966 | 12/31/1967 | 6 |
| 29 - XXX | A | TUNXIS STATE FOREST | DIV. OF PARKS & FORESTS | \$35,000.00 | C | 8/29/1967 | 7/24/1968 | 6 |
| 37 - XXX | A | KATHERINE PLOSZAJ PROPERTY | TOWN OF ROCKY HILL | \$18,000.00 | C | 12/27/1967 | 8/2/1969 | 1 |
| 43 - XXX | A | TALCOTT MOUNTAIN STATE PARK | DEPT. OF AGRICULTURE & NATURAL RESOU | \$64,000.00 | C | 3/18/1968 | 2/23/1969 | 6 |
| 73 - XXX | A | BRADY PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$800.00 | C | 4/10/1969 | 3/5/1970 | 6 |
| 77 - XXX | A | RAGGED MOUNTAIN ADDITION | TOWN OF BERLIN | \$126,712.50 | C | 10/31/1969 | 9/1/1971 | 1 |
| 94 - XXX | A | ACQ. OF THE ODLUM PROPERTY | DIV. OF PARKS & FORESTS | \$3,750.00 | C | 6/30/1970 | 5/1/1971 | 1 |
| 115 - XXX | A | RAGGED MOUNTAIN ADDITION (NORTON TRACTS) | TOWN OF BERLIN | \$41,650.00 | C | 11/8/1972 | 9/30/1973 | 1 |
| 123 - XXX | A | EAST HARTFORD GOLF COURSE | TOWN OF EAST HARTFORD | \$646,190.16 | C | 1/4/1973 | 6/30/1974 | 1 |
| 125 - XXX | A | FARMINGTON'S FLOOD ZONE OPEN SPACE | TOWN OF FARMINGTON | \$405,095.75 | C | 4/18/1973 | 6/30/1977 | 6 |
| 126 - XXX | A | HOPPERS AREA (BIRGES POND) | CITY OF BRISTOL | \$500,000.00 | C | 5/3/1973 | 12/30/1974 | 6 |
| 129 - XXX | A | RAGGED MOUNTAIN MEMORIAL PRESERVE | TOWN OF BERLIN | \$28,841.75 | C | 4/11/1973 | 12/31/1974 | 1 |
| 143 - XXX | A | GARDNER ADDITION | STATE OF CONNECTICUT | \$339,000.00 | C | 3/8/1974 | 12/31/1976 | 1 |
| 154 - XXX | A | SALMON BROOK PARK | TOWN OF GRANBY | \$15,000.00 | C | 6/27/1974 | 12/31/1976 | 6 |
| 173 - XXX | A | THE HOLLOWAY PROPERTY | DEPT. OF ENVIRONMENTAL PROTECTION | \$64,867.42 | C | 4/14/1975 | 12/31/1976 | 6 |
| 175 - XXX | A | NORTHWEST PARK, PHASE II | TOWN OF WINDSOR | \$230,956.50 | C | 6/12/1975 | 6/30/1981 | 1 |
| 181 - XXX | A | BICENTENNIAL PARK | TOWN OF BERLIN | \$415,304.00 | C | 6/27/1975 | 12/31/1977 | 1 |
| 182 - XXX | A | MANCHESTER WATER CO.LAND | TOWN OF MANCHESTER | \$390,482.50 | C | 6/27/1975 | 12/31/1977 | 1 |

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| HARTFORD | | | | | | | | |
| 187 - XXX | A | BIBLEWAY CHURCH PROPERTY | TOWN OF BLOOMFIELD | \$10,000.00 | C | 12/29/1975 | 12/31/1977 | 1 |
| 202 - XXX | D | TATRO POND | CITY OF WINCHESTER | \$12,419.96 | C | 4/9/1976 | 12/31/1978 | 6 |
| 205 - XXX | D | MUNICIPAL SWIMMING POOL | TOWN OF BLOOMFIELD | \$204,599.92 | C | 3/31/1976 | 12/31/1978 | 1 |
| 207 - XXX | A | COWLES PROPERTY | TOWN OF EAST GRANBY | \$50,000.00 | C | 4/2/1976 | 12/31/1978 | 6 |
| 227 - XXX | A | BERMAN PROPERTY | TOWN OF SIMSBURY | \$47,500.00 | C | 10/20/1976 | 12/31/1979 | 6 |
| 232 - XXX | A | EASTERN HIGHLAND RIDGE | DEPT. OF ENVIRONMENTAL PROTECTION | \$26,500.00 | C | 2/28/1977 | 12/31/1980 | 1 |
| 242 - XXX | A | ALSOP MEADOWS | TOWN OF AVON | \$349,000.00 | C | 7/14/1977 | 6/30/1980 | 6 |
| 243 - XXX | D | TUNXIS MEAD PARK | TOWN OF FARMINGTON | \$6,146.46 | C | 7/1/1977 | 6/30/1980 | 6 |
| 255 - XXX | D | BLOOMFIELD RECREATIONAL IMPROVEMENTS | TOWN OF BLOOMFIELD | \$540,850.00 | C | 10/21/1977 | 12/31/1980 | 1 |
| 262 - XXX | R | NATHAN HALE PARK PLAYGROUND | TOWN OF MANCHESTER | \$22,421.00 | C | 11/16/1977 | 12/31/1980 | 1 |
| 266 - XXX | D | BURRITT STREET PARK | TOWN OF SOUTHINGTON | \$83,403.35 | C | 1/6/1978 | 12/31/1980 | 6 |
| 276 - XXX | C | Fisher Meadows/Huckleberry Hill/Old Farms Rd. | TOWN OF AVON | \$739,440.78 | C | 3/5/1979 | 12/31/1982 | 6 |
| 282 - XXX | A | FRAMINGTON RIVER ACCESS | DEPT. OF ENVIRONMENTAL PROTECTION | \$54,000.00 | C | 8/18/1978 | 8/1/1981 | 6 |
| 286 - XXX | A | TWIN PONDS | TOWN OF FARMINGTON | \$21,500.00 | C | 8/15/1978 | 6/30/1981 | 6 |
| 291 - XXX | D | CHARTER OAK PARK/MOUNT NEBO FIELD | TOWN OF MANCHESTER | \$103,388.91 | C | 9/29/1978 | 12/31/1981 | 1 |
| 296 - XXX | D | TUNXIS MEAD PARK II | TOWN OF FARMINGTON | \$65,000.00 | C | 1/22/1979 | 12/31/1983 | 6 |
| 298 - XXX | C | FILEY PARK & RESERVOIR #3 | TOWN OF BLOOMFIELD | \$206,806.23 | C | 2/23/1979 | 12/31/1983 | 1 |
| 307 - XXX | A | MEADOWGATE ACCESS | TOWN OF WETHERSFIELD | \$14,000.00 | C | 3/7/1979 | 12/31/1983 | 1 |
| 308 - XXX | D | BURLINGTON TENNIS COURTS | TOWN OF BURLINGTON | \$31,143.50 | C | 3/26/1979 | 6/30/1984 | 6 |
| 310 - XXX | A | FARMINGTON R. ACCESS SCHNIER PROPERT | DEPT. OF ENVIRONMENTAL PROTECTION | \$50,400.00 | C | 4/13/1979 | 12/31/1980 | 6 |
| 312 - XXX | R | OLD STATE HOUSE PARK | CITY OF HARTFORD | \$74,245.00 | C | 5/21/1979 | 12/31/1984 | 1 |

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| HARTFORD | | | | | | | | |
| 314 - XXX | A | NORTHWEST PARK PHASE III | TOWN OF WINDSOR | \$250,135.65 | C | 6/19/1979 | 6/30/1984 | 1 |
| 316 - XXX | A | GARDNER PROPERTY, DINOSAUR STATE PAR | DEPT. OF ENVIRONMENTAL PROTECTION | \$36,857.67 | C | 8/6/1979 | 6/30/1984 | 1 |
| 319 - XXX | R | WILLOW BROOK PARK | CITY OF NEW BRITAIN | \$258,704.98 | C | 8/31/1979 | 12/31/1984 | 6 |
| 322 - XXX | D | ORCHARD HILL AND RYE STREET PARKS | TOWN OF SOUTH WINDSOR | \$54,125.00 | C | 9/18/1979 | 12/31/1984 | 1 |
| 323 - XXX | R | ROCKWELL PARK | CITY OF BRISTOL | \$655,400.00 | C | 9/28/1979 | 12/31/1984 | 6 |
| 331 - XXX | A | WESTWOODS GOLF COURSE | TOWN OF FARMINGTON | \$637,500.00 | C | 3/21/1980 | 6/30/1985 | 6 |
| 336 - XXX | A | EARLE PARK | TOWN OF GLASTONBURY | \$63,000.00 | C | 6/27/1980 | 6/30/1984 | 1 |
| 348 - XXX | A | BUCKINGHAM-MDC PROPERTY | TOWN OF GLASTONBURY | \$65,000.00 | C | 7/17/1981 | 12/31/1985 | 1 |
| 349 - XXX | R | VETERANS MEMORIAL PARK | TOWN OF SOUTH WINDSOR | \$162,500.00 | C | 8/6/1981 | 12/31/1986 | 1 |
| 354 - XXX | D | HARTFORD PARKS IMPROVEMENT | CITY OF HARTFORD | \$171,000.00 | C | 9/30/1981 | 12/31/1986 | 1 |
| 359 - XXX | D | WELCH PARK TENNIS AND ICE SKATING | TOWN OF WINDSOR | \$51,975.00 | C | 8/31/1981 | 12/31/1986 | 1 |
| 363 - XXX | D | ELM RIDGE PARK | TOWN OF ROCKY HILL | \$80,000.00 | C | 9/30/1981 | 12/31/1986 | 1 |
| 370 - XXX | A | COOLEY PROPERTY | TOWN OF BERLIN | \$88,000.00 | C | 2/8/1982 | 12/31/1986 | 1 |
| 375 - XXX | D | DINOSAUR STATE PARK (PHASE 2) | DEPT. OF ENVIRONMENTAL PROTECTION | \$497,500.00 | C | 3/4/1983 | 6/30/1990 | 1 |
| 377 - XXX | D | NORTHWEST PARK INTERPRETIVE CENTER | TOWN OF WINDSOR | \$84,700.00 | C | 8/12/1982 | 6/30/1987 | 1 |
| 386 - XXX | D | RIVERSIDE PARK & CHARTER OAK LANDING | CITY OF HARTFORD | \$369,600.00 | C | 9/27/1983 | 12/31/1986 | 1 |
| 387 - XXX | D | GREAT RIVER PARK | TOWN OF EAST HARTFORD | \$240,000.00 | C | 9/27/1983 | 12/31/1986 | 1 |
| 388 - XXX | A | NORTHWEST PARK IV | TOWN OF WINDSOR | \$54,045.42 | C | 3/27/1984 | 12/31/1986 | 1 |
| 392 - XXX | D | MANCHESTER RECREATION AREAS | TOWN OF MANCHESTER | \$68,591.50 | C | 8/15/1984 | 12/31/1986 | 1 |
| 393 - XXX | D | CHURCHILL PARK ANNEX | TOWN OF NEWINGTON | \$100,000.00 | C | 3/7/1985 | 12/31/1986 | 1 |
| 405 - XXX | D | ELM RIDGE PARK II | TOWN OF ROCKY HILL | \$39,013.84 | C | 8/20/1985 | 12/31/1986 | 1 |

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| HARTFORD | | | | | | | | |
| 407 - XXX | D | NEVERS ROAD PARK I | TOWN OF SOUTH WINDSOR | \$20,000.00 | C | 3/13/1986 | 12/31/1987 | 1 |
| 408 - XXX | R | PARK IMPROVEMENTS III | CITY OF HARTFORD | \$92,563.78 | C | 10/21/1985 | 12/31/1987 | 1 |
| 421 - XXX | D | ADDISON PARK | TOWN OF GLASTONBURY | \$42,609.00 | C | 5/21/1986 | 12/31/1987 | 1 |
| 422 - XXX | C | BROAD BROOK POND/REICHLER PROPERTY | TOWN OF EAST WINDSOR | \$250,000.00 | C | 6/4/1986 | 6/30/1988 | 1 |
| 424 - XXX | A | BLACKLEDGE RIVERFRONT | TOWN OF GLASTONBURY | \$325,000.00 | C | 1/15/1988 | 3/31/1990 | 1 |
| 429 - XXX | D | NORTHWEST PARK CENTER/POND | TOWN OF WINDSOR | \$124,000.00 | C | 2/17/1988 | 6/30/1990 | 1 |
| 435 - XXX | C | SHAW-GATES/STRATTON BROOK S.P. | DEPT. OF ENVIRONMENTAL PROTECTION | \$271,289.00 | C | 9/10/1990 | 12/31/1995 | 6 |
| 452 - XXX | R | ROCKY RIDGE PARK | CITY OF HARTFORD | \$35,154.00 | C | 2/28/1995 | 12/31/1997 | 1 |
| HARTFORD County Total: | | | | \$11,234,580.53 | County Count: | | 69 | |

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| LITCHFIELD | | | | | | | | |
| 26 - XXX | D | HALL MEADOW STATE PARK | DEPT. OF AGRICULTURE & NATURAL RESOU | \$21,498.15 | C | 7/19/1967 | 7/19/1969 | 6 |
| 72 - XXX | A | LEADMINE BROOK AREA | TOWN OF HARWINTON | \$6,125.00 | C | 3/27/1969 | 2/15/1970 | 6 |
| 89 - XXX | A | RUBENWOLF PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$8,500.00 | C | 3/9/1970 | 3/9/1972 | 6 |
| 91 - XXX | A | ACQ. OF THE GILLMAN PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$7,600.00 | C | 5/1/1970 | 3/31/1971 | 6 |
| 103 - XXX | A | ACQUISITION OF THE BAILEY PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$7,500.00 | C | 2/11/1971 | 2/16/1972 | 6 |
| 127 - XXX | A | MULHERIN ADDITION TO MT. TOM ST PK | DEPT. OF ENVIRONMENTAL PROTECTION | \$11,950.00 | C | 4/19/1973 | 6/30/1974 | 6 |
| 157 - XXX | A | CRESTBROOK PARK | TOWN OF WATERTOWN | \$433,940.00 | C | 1/3/1975 | 12/31/1976 | 6 |
| 160 - XXX | A | CAMP COCHIPIANEE RECREATION AREA 1 | TOWN OF GOSHEN | \$62,500.00 | C | 3/6/1975 | 12/31/1976 | 6 |
| 203 - XXX | D | CAMP COCHIPIANEE RECREATION AREA II | TOWN OF GOSHEN | \$41,750.00 | C | 3/9/1976 | 12/31/1978 | 6 |
| 235 - XXX | D | HARWINTON TENNIS COURTS | TOWN OF HARWINTON | \$21,504.21 | C | 4/1/1977 | 6/30/1980 | 6 |
| 237 - XXX | A | PLUME AND ATWOOD WOODLOT | TOWN OF THOMASTON | \$22,500.00 | C | 5/4/1977 | 12/31/1979 | 6 |
| 259 - XXX | D | CRESTBROOK PARK MAINTENANCE BUILDING | TOWN OF WATERTOWN | \$42,094.85 | C | 10/28/1977 | 12/31/1979 | 6 |
| 321 - XXX | R | LAKE WARAMAUG COMFORT STATIONS | DEPT. OF ENVIRONMENTAL PROTECTION | \$256,871.54 | C | 9/20/1979 | 12/31/1984 | 6 |
| 329 - A | D | CONNECTICUT CONSOLIDATED GRANT #1 | TOWN OF PLYMOUTH | \$187,025.10 | C | 3/20/1980 | 12/31/1984 | 6 |
| 334 - XXX | A | STAMFORD NATURE CENTER | CITY OF STAMFORD | \$63,500.00 | C | 9/19/1980 | 6/30/1982 | 4 |
| 366 - XXX | D | TORRINGTON PLAY AREAS | CITY OF TORRINGTON | \$80,000.00 | C | 9/30/1981 | 12/31/1986 | 6 |
| 380 - XXX | R | BEAR MOUNTAIN OBSERVATION TOWER | DEPT. OF ENVIRONMENTAL PROTECTION | \$16,200.00 | C | 8/18/1983 | 9/15/1984 | 6 |
| 389 - XXX | A | WILDE PROPERTY | TOWN OF PLYMOUTH | \$31,500.00 | C | 1/18/1984 | 12/31/1986 | 6 |
| 410 - XXX | R | NYSTROMS POND | TOWN OF THOMASTON | \$19,260.99 | C | 8/20/1985 | 12/31/1986 | 6 |

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|---------------------------------|-------------|---|---|-----------------------|----------------------|----------------------|------------------|-----------------------|
| LITCHFIELD | | | | | | | | |
| 437 - XXX | C | TORRINGTON SPORTS COMPLEX PHASE I | TOWN OF TORRINGTON | \$137,500.00 | C | 5/12/1992 | 12/31/1995 | 6 |
| 439 - XXX | R | WARREN WOODS | TOWN OF WARREN | \$57,200.00 | C | 5/12/1992 | 12/31/1994 | 6 |
| 442 - XXX | D | TOWN PAVILION | TOWN OF NORTH CAANAN | \$29,599.51 | C | 5/12/1992 | 12/31/1995 | 6 |
| 458 - XXX | D | Peoples State Forest, Matthies Grove Improvements | State of Connecticut, Dept. of Environmental Pro. | \$515,890.00 | A | 9/6/2005 | 8/2/2010 | 6 |
| LITCHFIELD County Total: | | | | \$2,082,009.35 | County Count: | | 23 | |

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|--------------------|------|--------------------------------------|--------------------------------------|--------------|--------|---------------|------------|----------------|
| MIDDLESEX | | | | | | | | |
| 3 - XXX | A | ADELMAN FIELD | TOWN OF BOZRAH | \$3,000.00 | C | 12/16/1965 | 7/23/1966 | 2 |
| 6 - XXX | A | Frederick White Farm | TOWN OF DURHAM | \$27,610.00 | C | 3/15/1966 | 6/6/1966 | 3 |
| 17 - XXX | A | MOODUS AND BASHAN LAKES | BD. OF FISHERIES & GAME | \$30,120.00 | C | 5/18/1967 | 5/18/1969 | 2 |
| 18 - XXX | A | GILLETTE CASTLE STATE PARK | DEPT. OF AGRICULTURE & NATURAL RESOU | \$2,510.00 | C | 11/4/1966 | 3/1/1967 | 2 |
| 47 - XXX | A | DURHAM MEADOWS (PARMELEE PROPERTY) | TOWN OF DURHAM | \$201,214.50 | C | 9/20/1968 | 3/22/1969 | 3 |
| 49 - XXX | A | LOWER CONNECTICUT RIVER | DEPT. OF AGRICULTURE & NATURAL RESOU | \$426,622.91 | C | 6/3/1968 | 12/30/1969 | 1 |
| 53 - XXX | A | COCKAPONSET STATE FOREST | DEPT. OF AGRICULTURE & NATURAL RESOU | \$8,750.00 | C | 6/4/1968 | 5/1/1969 | 2 |
| 63 - XXX | A | OLSEN PROPERTY | TOWN OF PORTLAND | \$5,000.00 | C | 8/15/1969 | 12/31/1970 | 1 |
| 93 - XXX | A | ACQ. OF THE WEST PROPERTY | BD. OF FISHERIES & GAME | \$600.00 | C | 5/26/1970 | 3/31/1971 | 2 |
| 100 - XXX | A | ACQUISITION OF THE INGHAM PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$4,450.00 | C | 2/4/1971 | 2/2/1972 | 2 |
| 102 - XXX | A | ACQUISITION OF THE SHEFFIELD PROPERT | DEPT. OF AGRICULTURE & NATURAL RESOU | \$18,800.00 | C | 2/10/1971 | 2/15/1972 | 2 |
| 105 - XXX | A | JAMES E. DIBBLE ESTATE (TOWN PARK) | TOWN OF OLD SAYBROOK | \$25,000.00 | C | 8/23/1971 | 12/31/1971 | 2 |
| 106 - XXX | A | ACQ OF THE MONTSTREAM PROPERTY | DEPT. OF ENVIRONMENTAL PROTECTION | \$3,375.00 | C | 12/22/1971 | 7/1/1972 | 1 |
| 130 - XXX | A | WARNER PROPERTY | TOWN OF ESSEX | \$50,000.00 | C | 5/24/1973 | 12/31/1974 | 2 |
| 131 - XXX | A | ACQ. OF DUCK ISLAND | DEPT. OF ENVIRONMENTAL PROTECTION | \$13,000.00 | C | 6/26/1973 | 12/31/1974 | 2 |
| 139 - XXX | A | BODEN ADDITION TO MILLER'S S.P.** | DEPT. OF ENVIRONMENTAL PROTECTION | \$0.00 | C | 6/30/1973 | 9/30/1974 | 2 |
| 186 - XXX | A | KENNEDY TRACT MIDDLETOWN | TOWN OF MIDDLETOWN | \$45,000.00 | C | 6/27/1975 | 12/31/1977 | 2 |
| 195 - XXX | D | TOWN PARK | TOWN OF OLD SAYBROOK | \$37,500.00 | C | 11/18/1975 | 12/31/1979 | 2 |
| 223 - XXX | D | GROVE ROAD PARK DEVELOPMENT | CITY OF CROMWELL | \$31,143.90 | C | 9/21/1976 | 12/31/1978 | 1 |

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| MIDDLESEX | | | | | | | | |
| 256 - XXX | A | CANFIELD WOODS (DEEP RIVER) | TOWN OF DEEP RIVER | \$121,817.50 | C | 5/8/1978 | 6/30/1980 | 2 |
| 257 - XXX | A | CANFIELD WOODS (ESSEX) | TOWN OF ESSEX | \$129,682.50 | C | 5/8/1978 | 6/30/1980 | 2 |
| 268 - XXX | R | HEUBLEIN TOWER | DEPT. OF ENVIRONMENTAL PROTECTION | \$39,556.58 | C | 4/4/1978 | 12/31/1980 | 2 |
| 270 - XXX | A | BROWNSTONE PARK | TOWN OF PORTLAND | \$4,025.00 | C | 2/3/1978 | 1/30/1980 | 1 |
| 304 - XXX | D | WREN PARK | TOWN OF WESTBROOK | \$51,623.58 | C | 3/12/1979 | 2/29/1984 | 2 |
| 311 - XXX | A | COCKAPONSET CONSOLIDATION | DEPT. OF ENVIRONMENTAL PROTECTION | \$164,250.00 | C | 5/24/1979 | 6/30/1984 | 6 |
| 315 - XXX | D | BROWNSTONE PARK II | TOWN OF PORTLAND | \$24,536.06 | C | 9/15/1979 | 9/30/1980 | 1 |
| 318 - XXX | D | LEESVILLE DAM MODIFREATION | DEPT. OF ENVIRONMENTAL PROTECTION | \$380,000.00 | C | 8/10/1979 | 6/30/1984 | 2 |
| 345 - XXX | D | GLENWOOD AREA RECREATION COMPLEX | TOWN OF CLINTON | \$254,745.19 | C | 5/13/1981 | 6/30/1985 | 3 |
| 373 - XXX | R | INLAND SWIMMING FAC-WADSWORTH FALLS | DEPT. OF ENVIRONMENTAL PROTECTION | \$50,000.00 | C | 3/24/1982 | 12/31/1986 | 2 |
| 384 - XXX | D | FORT SITE PARK | TOWN OF OLD SAYBROOK | \$40,000.00 | C | 1/18/1984 | 5/30/1987 | 2 |
| 397 - XXX | R | VETERANS MEMORIAL PARK | CITY OF MIDDLETOWN | \$150,000.00 | C | 9/18/1984 | 12/31/1986 | 2 |
| 416 - XXX | D | FORT SITE PARK II | TOWN OF OLD SAYBROOK | \$15,000.00 | C | 4/8/1986 | 12/31/1987 | 2 |
| 426 - XXX | R | TOWN DOCK | TOWN OF DEEP RIVER | \$96,450.00 | C | 2/11/1988 | 6/30/1991 | 2 |
| 431 - XXX | R | HARBOR PARK | CITY OF MIDDLETOWN | \$21,125.00 | C | 9/27/1989 | 12/31/1992 | 2 |
| 438 - XXX | A | COCKAPONSET CONSOLIDATION II | STATE OF CONNECTICUT | \$467,500.00 | C | 5/12/1992 | 12/31/1993 | 0 |
| 457 - XXX | A | Camelot Cruises Property | State of Connecticut, Dept. of Environmental Pro. | \$780,000.00 | C | 9/6/2005 | 8/4/2006 | 2 |
| 461 - XXX | A | Sunrise Resort Acquisition | State of Connecticut, Dept. of Environmental Prt. | \$1,091,879.00 | A | 9/15/2008 | 12/31/2009 | 2 |

MIDDLESEX County Total:

\$4,815,886.72

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37

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| MULTI-COUNTY | | | | | | | | |
| 64 - XXX | A | DINOSAUR STATE PARK | DEPT. OF AGRICULTURE & NATURAL RESOU | \$9,750.00 | C | 1/13/1969 | 5/30/1971 | 99 |
| 246 - XXX | D | GILLETTE AND MINETTO IMPROVEMENTS | DEPT. OF ENVIRONMENTAL PROTECTION | \$62,282.53 | C | 8/29/1977 | 9/30/1979 | 6 |
| 252 - XXX | D | HAMMONASSET STATE PARK IMPROVEMENTS | DEPT. OF ENVIRONMENTAL PROTECTION | \$1,925,000.00 | C | 9/29/1977 | 12/31/1983 | 2 |
| 258 - XXX | D | PENWOOD/MASHAMOQUET IMPROVEMENTS | STATE OF CONNECTICUT | \$88,500.28 | C | 3/1/1978 | 9/30/1979 | 2 |
| 263 - XXX | R | SANITARY FACILITIES | DEPT. OF ENVIRONMENTAL PROTECTION | \$400,700.00 | C | 3/1/1978 | 12/31/1983 | 6 |
| 284 - XXX | A | SCANTIC RIVER VALLEY | DEPT. OF ENVIRONMENTAL PROTECTION | \$299,582.32 | C | 8/7/1978 | 9/30/1983 | 6 |
| 346 - XXX | R | STATE BOAT LAUNCHING RAMPS | DEPT. OF ENVIRONMENTAL PROTECTION | \$85,000.00 | C | 5/14/1981 | 12/31/1986 | 2 |
| 347 - XXX | A | COMBINED ACQUISITION PROJECT | DEPT. OF ENVIRONMENTAL PROTECTION | \$542,000.00 | C | 9/15/1981 | 12/31/1986 | 3 |
| 379 - XXX | R | ROCK-HAM SANITARY FACILITIES | DEPT. OF ENVIRONMENTAL PROTECTION | \$425,000.00 | C | 9/28/1982 | 12/31/1987 | 3 |
| 455 - XXX | A | Bennett's Pond Acquisition | State of Connecticut | \$2,125,000.00 | C | 8/27/2003 | 12/31/2004 | 99 |
| MULTI-COUNTY County Total: | | | | \$5,962,815.13 | County Count: | 10 | | |

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| NEW HAVEN | | | | | | | | |
| 16 - XXX | D | HAMMONASSET BEACH STATE PARK | DEPT. OF AGRICULTURE & NATURAL RESOU | \$480,792.68 | C | 12/1/1966 | 12/31/1967 | 3 |
| 25 - XXX | D | OSBORNDALE STATE PARK | DIV. OF PARKS & FORESTS | \$12,387.38 | C | 12/19/1967 | 2/15/1968 | 5 |
| 114 - XXX | A | FREDERICK'S PROPERTY | CITY OF MERIDEN | \$28,000.00 | C | 11/13/1972 | 4/1/1974 | 5 |
| 119 - XXX | A | BERTINI PARK | TOWN OF WALLINGFORD | \$73,500.00 | C | 11/22/1972 | 4/1/1974 | 3 |
| 128 - XXX | A | NEW HAVEN WATER COMPANY PROPERTY | TOWN OF NORTH BRANFORD | \$71,865.00 | C | 5/25/1973 | 12/30/1974 | 3 |
| 132 - XXX | A | BISHOP ESTATE WEST | WOODBIDGE CONSERVATION COMM | \$76,250.00 | C | 6/20/1973 | 12/31/1974 | 3 |
| 133 - XXX | A | CANAL PARK | TOWN OF CHESHIRE | \$25,340.00 | C | 6/19/1973 | 6/30/1974 | 5 |
| 134 - XXX | A | UNCLE DAVE'S -GUILFORD | TOWN OF GUILFORD | \$66,000.00 | C | 6/26/1973 | 12/30/1974 | 3 |
| 136 - XXX | A | PAWSON PARK TIDAL MARSH | DEPT. OF ENVIRONMENTAL PROTECTION | \$4,000.00 | C | 8/3/1973 | 12/31/1974 | 3 |
| 138 - XXX | D | EISENHOWER PARK | CITY OF MILFORD | \$149,916.53 | C | 10/29/1973 | 12/31/1974 | 3 |
| 146 - XXX | A | QUINNIPIOC STATE PARK | DEPT. OF ENVIRONMENTAL PROTECTION | \$814,427.43 | C | 5/10/1974 | 12/31/1977 | 3 |
| 152 - XXX | A | SINOWAY PROPERTY | TOWN OF NORTH HAVEN | \$25,000.00 | C | 5/29/1974 | 12/31/1976 | 3 |
| 153 - XXX | A | LAUREL-LIME RIDGE PROPERTY | TOWN OF SEYMOUR | \$60,000.00 | C | 10/31/1974 | 12/31/1977 | 5 |
| 155 - XXX | A | TIMBERLAND OPEN SPACE AREA | TOWN OF GUILFORD | \$550,000.00 | C | 1/13/1975 | 12/31/1976 | 3 |
| 158 - XXX | A | CRESTBROOK PARK | TOWN OF WOLCOTT | \$243,000.00 | C | 12/27/1974 | 12/31/1976 | 5 |
| 189 - XXX | D | SCHREIBER FARM NATURAL AREA | CITY OF ANSONIA | \$33,457.00 | C | 12/31/1975 | 6/1/1977 | 5 |
| 197 - XXX | A | STONY CREEK QUARRY | TOWN OF BRANFORD | \$182,500.00 | C | 12/8/1975 | 12/31/1977 | 3 |
| 200 - XXX | R | BASEBALL FIELD LIGHTING PROJECT | TOWN OF HAMDEN | \$20,246.33 | C | 3/31/1976 | 12/31/1977 | 3 |
| 204 - XXX | A | WEST ROCK RIDGE | DEPT. OF ENVIRONMENTAL PROTECTION | \$492,992.34 | C | 6/11/1976 | 12/31/1985 | 3 |
| 209 - XXX | D | HAMILTON PARK ICE RINK | CITY OF WATERBURY | \$166,032.47 | C | 5/17/1976 | 12/31/1978 | 5 |
| 213 - XXX | A | FOREST RIDGE & BEACH | DEPT. OF ENVIRONMENTAL PROTECTION | \$1,487,850.66 | C | 6/23/1976 | 12/31/1981 | 3 |

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| NEW HAVEN | | | | | | | | |
| 214 - XXX | A | GRISWOLD PROPERTY | TOWN OF NORTH HAVEN | \$66,000.00 | C | 6/22/1976 | 12/31/1978 | 3 |
| 221 - XXX | A | HANSEN PROPERTY | TOWN OF NORTH HAVEN | \$187,500.00 | C | 9/1/1976 | 12/31/1980 | 3 |
| 233 - XXX | A | NEW HAVEN WATER COMPANY LAND | TOWN OF WALLINGFORD | \$804,645.00 | C | 5/6/1977 | 12/31/1979 | 3 |
| 240 - XXX | D | CARRINGTON SCHOOL AND MORSE PARKS | CITY OF WEST HAVEN | \$20,200.00 | C | 5/27/1977 | 12/31/1979 | 3 |
| 245 - XXX | D | SCHREIBER FARM NATURE CENTER | CITY OF ANSONIA | \$30,600.00 | C | 6/22/1977 | 6/30/1979 | 5 |
| 260 - XXX | A | SAVIN ROCK PROJECT II | CITY OF WEST HAVEN | \$521,250.00 | C | 5/18/1978 | 12/31/1980 | 3 |
| 261 - XXX | A | SILVERMINE PARK | TOWN OF SEYMOUR | \$44,750.00 | C | 11/22/1977 | 6/30/1979 | 5 |
| 264 - XXX | A | HOP BROOK GOLF COURSE II | BOROUGH OF NAUGATUCK | \$90,000.00 | C | 1/9/1978 | 12/31/1980 | 5 |
| 269 - XXX | D | EAST SHORE PARK | CITY OF NEW HAVEN | \$1,609,102.15 | C | 4/4/1978 | 6/30/1985 | 3 |
| 271 - XXX | A | NORTH END REC CENTER | CITY OF WATERBURY | \$30,000.00 | C | 2/14/1978 | 2/28/1980 | 5 |
| 273 - XXX | A | ROARING BROOK FALLS | TOWN OF CHESHIRE | \$49,750.00 | C | 1/30/1978 | 12/31/1981 | 5 |
| 290 - XXX | D | HS ATHLETIC COMPLEX/BROOKSVALE PARK | TOWN OF HAMDEN | \$70,878.44 | C | 9/29/1978 | 12/31/1981 | 3 |
| 293 - XXX | D | OSBORNDALE STATE PARK | DEPT. OF ENVIRONMENTAL PROTECTION | \$625,000.00 | C | 9/29/1978 | 9/15/1984 | 5 |
| 295 - XXX | R | COLUMBUS PARK | CITY OF MERIDEN | \$187,054.76 | C | 1/8/1979 | 11/17/1983 | 5 |
| 302 - XXX | D | POSPANKO PARK | TOWN OF OXFORD | \$18,752.93 | C | 2/28/1979 | 12/31/1983 | 5 |
| 328 - XXX | D | BITTNER PROPERTY | TOWN OF GUILFORD | \$210,000.00 | C | 9/28/1979 | 12/31/1984 | 3 |
| 329 - C | R | CONNECTICUT CONSOLIDATED GRANT #1 | TOWN OF BETHANY | \$48,453.98 | C | 3/20/1980 | 12/31/1984 | 5 |
| 329 - D | D | CONNECTICUT CONSOLIDATED GRANT #1 | TOWN OF WATERTOWN | \$122,196.31 | C | 3/20/1980 | 12/31/1984 | 6 |
| 337 - XXX | R | WALLINGFORD RECREATION AREAS | TOWN OF WALLINGFORD | \$123,799.04 | C | 7/3/1980 | 6/30/1983 | 3 |
| 358 - XXX | R | BREEN FIELD (NORTH) | BOROUGH OF NAUGATUCK | \$6,204.73 | C | 8/31/1981 | 12/31/1983 | 5 |
| 360 - XXX | D | SEYMOUR REC. AND ATHLETIC COMPLEX | TOWN OF SEYMOUR | \$112,500.00 | C | 9/30/1981 | 12/31/1983 | 5 |

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| NEW HAVEN | | | | | | | | |
| 364 - XXX | D | VETERANS PARK | TOWN OF BRANFORD | \$200,000.00 | C | 9/15/1981 | 12/31/1986 | 3 |
| 371 - XXX | D | BRADLEY FIELD | CITY OF DERBY | \$124,854.20 | C | 6/30/1982 | 12/31/1986 | 5 |
| 381 - XXX | D | HAMMONASSETT - MEIGS POINT | DEPT. OF ENVIRONMENTAL PROTECTION | \$200,000.00 | C | 8/19/1983 | 9/15/1984 | 3 |
| 396 - XXX | D | TOTOKET PARK | TOWN OF NORTH BRANFORD | \$125,000.00 | C | 7/23/1984 | 6/30/1988 | 3 |
| 399 - XXX | D | ANSONIA RECREATIONAL FACILITIES | CITY OF ANSONIA | \$125,000.00 | C | 5/20/1985 | 12/31/1986 | 5 |
| 401 - XXX | R | NESSING PARK | CITY OF MERIDEN | \$60,000.00 | C | 11/28/1984 | 12/31/1986 | 5 |
| 404 - XXX | R | HABERSHON PARK | CITY OF MERIDEN | \$26,623.49 | C | 8/1/1985 | 12/31/1986 | 5 |
| 406 - XXX | R | WALLINGFORD CENTER PARK | TOWN OF WALLINGFORD | \$75,000.00 | C | 9/24/1985 | 12/31/1987 | 3 |
| 409 - XXX | R | LIGHTHOUSE POINT COMFORT STATION | CITY OF NEW HAVEN | \$99,222.10 | C | 8/26/1985 | 12/31/1988 | 3 |
| 411 - XXX | R | LIGHTHOUSE POINT FISHING PIER | CITY OF NEW HAVEN | \$161,470.88 | C | 8/26/1985 | 12/31/1988 | 3 |
| 447 - XXX | R | PETERSON PARK | TOWN OF WOLCOTT | \$93,316.03 | C | 2/28/1995 | 12/31/1998 | 5 |
| 453 - XXX | A | Seymour Reservoir - BHC Property | Dept. of Environmental Protection | \$602,141.00 | C | 9/20/2000 | 12/31/2002 | 5 |
| 454 - XXX | A | Parcels A & B Holbrook Road | CT DEP | \$1,400,679.00 | C | 9/14/2001 | 12/31/2002 | 5 |
| 459 - XXX | D | Hammonasset Beach Visitor Center Complex | State of CT, Department of Environmental Protection | \$1,975,499.00 | A | 9/8/2006 | 8/2/2009 | 3 |
| 460 - XXX | D | Silver Sands Boardwalk | State of Connecticut - Dept of Environmental Prot. | \$1,000,000.00 | A | 9/11/2007 | 12/30/2010 | 3 |
| NEW HAVEN County Total: | | | | \$16,311,000.86 | County Count: | 57 | | |

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| NEW LONDON | | | | | | | | |
| 14 - XXX | D | ROCKY NECK STATE PARK | DEPT. OF AGRICULTURE & NATURAL RESOU | \$96,015.97 | C | 12/1/1966 | 9/5/1967 | 2 |
| 20 - XXX | A | BALAZY PROPERTY ACQUISITION | DEPT. OF AGRICULTURE & NATURAL RESOU | \$32,630.00 | C | 11/21/1966 | 8/29/1968 | 2 |
| 23 - XXX | A | NEHANTIC STATE FOREST | DEPT. OF AGRICULTURE & NATURAL RESOU | \$39,658.00 | C | 3/10/1967 | 1/25/1968 | 2 |
| 32 - XXX | A | BAILEY PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$3,000.00 | C | 12/20/1967 | 9/1/1968 | 2 |
| 35 - XXX | A | ROVENCHUCK PROPERTY | TOWN OF SALEM | \$30,000.00 | C | 12/20/1967 | 11/1/1968 | 2 |
| 36 - XXX | A | NOTT ISLAND | BD. OF FISHERIES & GAME | \$30,712.50 | C | 12/19/1967 | 11/10/1968 | 2 |
| 39 - XXX | A | BALTIC RESERVOIR PARK | TOWN OF SPRAGUE | \$51,250.00 | C | 12/28/1967 | 12/1/1968 | 2 |
| 51 - XXX | A | FACHAUG STATE FOREST | DEPT. OF AGRICULTURE & NATURAL RESOU | \$11,000.00 | C | 6/12/1968 | 5/1/1969 | 2 |
| 55 - XXX | A | MICHL PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$5,928.75 | C | 6/12/1968 | 6/3/1969 | 2 |
| 59 - XXX | A | HOPEVILLE POND STATE PARK | DEPT. OF AGRICULTURE & NATURAL RESOU | \$5,750.00 | C | 6/28/1968 | 6/13/1969 | 2 |
| 60 - XXX | A | COLLA PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$6,500.00 | C | 7/12/1968 | 8/30/1969 | 2 |
| 85 - XXX | A | ACQ. OF THE PATTERSON PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$5,000.00 | C | 2/12/1970 | 12/31/1970 | 2 |
| 95 - XXX | A | ACQ. OF THE MAIN PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$131,127.50 | C | 8/25/1970 | 6/1/1971 | 2 |
| 96 - XXX | A | ACQ. OF HALEY FARM | DIV. OF PARKS & FORESTS | \$148,500.00 | C | 7/13/1970 | 7/30/1971 | 2 |
| 107 - XXX | A | ZACHAE & LEBUIS PROPERTY | DEPT. OF ENVIRONMENTAL PROTECTION | \$11,175.00 | C | 1/5/1972 | 12/15/1972 | 2 |
| 140 - XXX | A | BLUFF POINT | DEPT. OF ENVIRONMENTAL PROTECTION | \$2,596,327.00 | C | 2/6/1974 | 12/31/1977 | 2 |
| 141 - XXX | A | BLONDER TRACK (COL. LEDYARD PARK) | TOWN OF LEDYARD | \$32,500.00 | C | 11/27/1973 | 12/31/1974 | 2 |

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|--------------------|------|--------------------------------------|-----------------------------------|--------------|--------|---------------|------------|----------------|
| NEW LONDON | | | | | | | | |
| 149 - XXX | A | POINT BREEZE BOAT LAUNCH | DEPT. OF ENVIRONMENTAL PROTECTION | \$42,500.00 | C | 5/3/1974 | 12/31/1976 | 2 |
| 177 - XXX | A | ROSE HILL AREA-LAMBERT | DEPT. OF ENVIRONMENTAL PROTECTION | \$10,710.00 | C | 4/25/1975 | 12/31/1977 | 2 |
| 208 - XXX | A | NORWICH GOLF COURSE | CITY OF NORWICH | \$632,500.00 | C | 4/14/1976 | 12/31/1978 | 2 |
| 210 - XXX | D | CAMP OAKDALE II | TOWN OF MONTVILLE | \$40,360.00 | C | 5/24/1976 | 12/31/1978 | 2 |
| 224 - XXX | D | PARKS REHABILITATION | CITY OF NEW LONDON | \$63,367.30 | C | 9/30/1976 | 12/31/1978 | 2 |
| 225 - XXX | A | ASPINALL PROPERTY | TOWN OF LEBANON | \$31,650.00 | C | 9/30/1976 | 12/31/1979 | 2 |
| 226 - XXX | D | BLONDER TRACT (COL. LEDYARD PARK) | TOWN OF LEDYARD | \$84,681.70 | C | 10/6/1976 | 12/31/1979 | 2 |
| 247 - XXX | D | SALEM RECREATION AREA | TOWN OF SALEM | \$24,500.00 | C | 8/26/1977 | 12/31/1980 | 2 |
| 272 - XXX | D | TOBY MAY FIELD | CITY OF NEW LONDON | \$221,697.70 | C | 3/13/1978 | 12/31/1980 | 2 |
| 275 - XXX | A | CRANDALL FIELD | TOWN OF LEDYARD | \$12,500.00 | C | 4/17/1978 | 8/30/1979 | 2 |
| 283 - XXX | D | CAMP OAKDALE III | TOWN OF MONTVILLE | \$39,980.72 | C | 7/31/1978 | 12/31/1981 | 2 |
| 287 - XXX | R | HANDICAPPED AREA-HARKNESS MEMORIAL S | DEPT. OF ENVIRONMENTAL PROTECTION | \$290,675.00 | C | 9/27/1978 | 12/31/1981 | 2 |
| 299 - XXX | D | MOHEGAN PARK | CITY OF NORWICH | \$200,000.00 | C | 2/12/1979 | 6/30/1984 | 2 |
| 301 - XXX | D | MAHAN DRIVE SOCCER FIELD AND TRACK | CITY OF NORWICH | \$65,994.86 | C | 2/12/1979 | 12/31/1983 | 2 |
| 303 - XXX | D | CROSS LANES RECREATION AREA | TOWN OF OLD LYME | \$163,250.00 | C | 3/12/1979 | 12/31/1984 | 2 |
| 306 - XXX | D | ROCKY HOLLOW RECREATION AREA | TOWN OF NORTH STONINGTON | \$30,250.00 | C | 3/7/1979 | 6/30/1984 | 2 |
| 317 - XXX | A | GLACIAL PARK I | TOWN OF LEDYARD | \$9,750.00 | C | 7/19/1979 | 12/31/1984 | 2 |
| 320 - XXX | A | GULF OIL PROPERTY | TOWN OF STONINGTON | \$16,500.00 | C | 9/5/1979 | 6/30/1984 | 2 |
| 329 - B | D | CONNECTICUT CONSOLIDATED GRANT #1 | TOWN OF MONTVILLE | \$175,000.00 | C | 3/20/1980 | 12/31/1984 | 2 |
| 329 - E | D | CONNECTICUT CONSOLIDATED GRANT #1 | TOWN OF COLCHESTER | \$821,849.72 | C | 3/20/1980 | 12/31/1984 | 2 |
| 329 - G | R | CONNECTICUT CONSOLIDATED GRANT #1 | CITY OF NEW LONDON | \$251,612.82 | C | 3/20/1980 | 12/31/1984 | 2 |

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|---------------------------------|-------------|--------------------------------------|-----------------------------------|------------------------|----------------------|----------------------|------------------|-----------------------|
| NEW LONDON | | | | | | | | |
| 330 - XXX | A | STENGER FARM | TOWN OF WATERFORD | \$221,000.00 | C | 1/30/1980 | 12/31/1984 | 2 |
| 332 - XXX | D | NORWICH GOLF COURSE | CITY OF NORWICH | \$571,000.00 | C | 3/21/1980 | 6/30/1985 | 2 |
| 350 - XXX | C | STONINGTON RECREATION AREA | TOWN OF STONINGTON | \$347,492.15 | C | 8/6/1981 | 12/31/1986 | 2 |
| 352 - XXX | R | BRIDE BROOK-ROCKY NECK STATE PARK | STATE OF CONNECTICUT | \$414,298.98 | C | 9/8/1981 | 9/15/1984 | 2 |
| 353 - XXX | A | GLACIAL PARK II | TOWN OF LEDYARD | \$2,500.00 | C | 8/25/1981 | 12/31/1983 | 2 |
| 365 - XXX | D | WASHINGTON PARK | CITY OF GROTON | \$152,405.00 | C | 9/29/1981 | 12/31/1986 | 2 |
| 374 - XXX | R | HARKNESS STATE PARK-SUPPORT FACILITI | DEPT. OF ENVIRONMENTAL PROTECTION | \$50,000.00 | C | 3/24/1982 | 12/31/1986 | 2 |
| 390 - XXX | D | BALLFIELD PROJECT | MASHANTUCKET-PEQUOT INDIAN TRIBE | \$75,000.00 | C | 7/20/1984 | 12/31/1986 | 2 |
| 395 - XXX | D | BATES WOODS PARK | CITY OF NEW LONDON | \$44,000.00 | C | 6/19/1984 | 12/31/1986 | 2 |
| 398 - XXX | A | SHIPPEE PROPERTY | DEPT. OF ENVIRONMENTAL PROTECTION | \$450,000.00 | C | 9/25/1984 | 9/30/1986 | 2 |
| 400 - XXX | R | GORTON POND DREDGING PROJECT | DEPT. OF ENVIRONMENTAL PROTECTION | \$470,250.00 | C | 9/25/1984 | 12/31/1986 | 2 |
| 413 - XXX | C | GATE STREET REC FACILITIES | TOWN OF VOLUNTOWN | \$70,000.00 | C | 3/31/1986 | 12/31/1987 | 2 |
| 417 - XXX | A | ENDERS PROPERTY | DEPT. OF ENVIRONMENTAL PROTECTION | \$450,000.00 | C | 7/14/1986 | 6/30/1987 | 2 |
| 446 - XXX | D | RECREATION COMPLEX-PLAYSCAPE | TOWN OF COLCHESTER | \$30,090.00 | C | 2/28/1995 | 12/31/1998 | 2 |
| 448 - XXX | D | BURROWS FIELD | TOWN OF GROTON | \$195,172.00 | C | 2/28/1995 | 12/31/1998 | 2 |
| NEW LONDON County Total: | | | | \$10,009,612.67 | County Count: | 53 | | |

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|-------------------------------|-------------|---|--------------------------------------|---------------------|---------------|----------------------|------------------|-----------------------|
| PLANNING | | | | | | | | |
| 4 - XXX | P | STATE OUTDOOR RECREATION PLAN | DEPT. OF AGRICULTURE & NATURAL RESOU | \$22,500.00 | C | 12/16/1965 | 11/1/1966 | 99999 |
| 19 - XXX | P | STATE OUTDOOR RECREATION PLAN | DEPT. OF AGRICULTURE & NATURAL RESOU | \$13,796.63 | C | 3/21/1967 | 6/30/1971 | 99999 |
| 110 - XXX | P | SCORP UPDATE - CONNECTICUT | DEPT. OF ENVIRONMENTAL PROTECTION | \$22,735.79 | C | 7/18/1972 | 12/31/1975 | 99999 |
| 265 - XXX | P | SCORP PLANNING PROJECT III | DEPT. OF ENVIRONMENTAL PROTECTION | \$40,000.00 | C | 1/9/1978 | 12/31/1981 | 99999 |
| 333 - XXX | P | SCORP PLANNING PROJECT IV | DEPT. OF ENVIRONMENTAL PROTECTION | \$60,000.00 | C | 3/28/1980 | 12/31/1981 | 99999 |
| 369 - XXX | P | SCORP PLANNING PROJECT #5 | DEPT. OF ENVIRONMENTAL PROTECTION | \$250,000.00 | C | 3/24/1982 | 12/31/1983 | 99999 |
| 391 - XXX | P | SCORP PLANNING PROJECT #6 | DEPT. OF ENVIRONMENTAL PROTECTION | \$252,396.96 | C | 7/23/1984 | 6/30/1987 | 99999 |
| 456 - XXX | P | State Comprehensive Outdoor Recreation Plan | Connecticut Dep | \$195,000.00 | C | 8/27/2004 | 3/31/2006 | 99999 |
| PLANNING County Total: | | | | \$856,429.38 | | County Count: | 8 | |

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|-------------------------------|-------------|-----------------------------------|--------------------------------------|---------------|---------------|----------------------|------------------|-----------------------|
| TOLLAND | | | | | | | | |
| 5 - XXX | A | COUTU PROPERTY | TOWN OF MANSFIELD | \$300.00 | C | 11/16/1965 | 12/31/1967 | 2 |
| 12 - XXX | A | DREESEN ESTATE | TOWN OF MANSFIELD | \$23,250.00 | C | 12/19/1966 | 12/31/1967 | 2 |
| 27 - XXX | A | EAGLEVILLE LAKE | BD. OF FISHERIES & GAME | \$7,028.00 | C | 5/29/1967 | 12/31/1967 | 2 |
| 30 - XXX | A | PASCOE PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$4,350.00 | C | 12/20/1967 | 8/21/1968 | 2 |
| 38 - XXX | D | MANSFIELD TRAINING SCHOOL POND | DEPT. OF AGRICULTURE & NATURAL RESOU | \$2,148.90 | C | 12/22/1967 | 12/22/1969 | 2 |
| 62 - XXX | A | TRUEMAN PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$26,750.00 | C | 12/10/1968 | 8/1/1969 | 2 |
| 65 - XXX | A | FREJA PARK BOAT ACCESS | BD. OF FISHERIES & GAME | \$750.00 | C | 10/9/1968 | 9/1/1969 | 2 |
| 76 - XXX | A | TOOMEY PROPERTY ACQUISITION | DEPT. OF AGRICULTURE & NATURAL RESOU | \$1,250.00 | C | 7/17/1969 | 6/30/1970 | 2 |
| 84 - XXX | A | HOULE PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$8,250.00 | C | 1/27/1970 | 12/31/1970 | 2 |
| 98 - XXX | A | STAFFORD FISH & GAME CLUB PROPER | DIV. OF PARKS & FORESTS | \$11,625.00 | C | 8/13/1970 | 8/1/1971 | 2 |
| 99 - XXX | A | BARROWS ESTATE | TOWN OF MANSFIELD | \$12,000.00 | C | 12/23/1970 | 6/30/1971 | 2 |
| 142 - XXX | A | HOLL PROPERTY (INDIAN NOTCH PARK) | TOWN OF BOLTON | \$60,000.00 | C | 8/17/1973 | 12/31/1975 | 0 |
| 163 - XXX | A | KUBACKA ADDITION | DEPT. OF ENVIRONMENTAL PROTECTION | \$10,112.50 | C | 4/15/1975 | 12/31/1976 | 2 |
| 165 - XXX | A | BARROWS PROPERTY | TOWN OF MANSFIELD | \$63,900.00 | C | 2/7/1975 | 12/31/1976 | 2 |
| 230 - XXX | A | CRANDALLS PARK II | TOWN OF TOLLAND | \$40,746.89 | C | 11/17/1976 | 12/31/1979 | 2 |
| 238 - XXX | D | CLOSEOUT - VARIOUS FIELDS PROJECT | TOWN OF EAST HAVEN | \$47,531.20 | C | 4/21/1977 | 12/31/1979 | 3 |
| 278 - XXX | A | SALVATION ARMY PROPERTY | TOWN OF COVENTRY | \$172,700.00 | C | 5/26/1978 | 6/30/1981 | 2 |
| 361 - XXX | A | HALL PROPERTY | TOWN OF MANSFIELD | \$12,500.00 | C | 9/15/1981 | 12/31/1983 | 2 |
| 362 - XXX | D | ELLINGTON RECREATION AREA | TOWN OF ELLINGTON | \$112,500.00 | C | 9/22/1981 | 12/31/1986 | 2 |

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|-------------------------------|-------------|------------------------------------|----------------------|-----------------------|----------------------|----------------------|------------------|-----------------------|
| TOLLAND | | | | | | | | |
| 414 - XXX | A | KOLLAR PROPERTY | STATE OF CONNECTICUT | \$593,770.00 | C | 3/31/1986 | 5/31/1987 | 2 |
| 418 - XXX | A | BARROWS PROPERTY II | TOWN OF MANSFIELD | \$83,000.00 | C | 5/21/1986 | 12/31/1986 | 2 |
| 425 - XXX | D | SCHOOLHOUSE BROOK PARK | TOWN OF MANSFIELD | \$59,750.00 | C | 2/8/1988 | 6/30/1990 | 2 |
| 428 - XXX | D | CRANDALLS PARK III | TOWN OF TOLLAND | \$140,000.00 | C | 2/17/1988 | 6/30/1991 | 2 |
| 430 - XXX | R | PATRIOTS PARK | TOWN OF COVENTRY | \$17,430.00 | C | 2/17/1988 | 12/31/1990 | 2 |
| 433 - XXX | A | CEDAR SWAMP/NELSON BROOK GREENBELT | TOWN OF MANSFIELD | \$60,000.00 | C | 9/27/1989 | 12/31/1990 | 2 |
| 441 - XXX | D | HEBRON PARK DEVELOPMENT PHASE I | TOWN OF HEBRON | \$31,349.50 | C | 5/12/1992 | 12/31/1994 | 1 |
| 450 - XXX | D | WILLINGTON BALL FIELD | TOWN OF WILLINGTON | \$37,094.60 | C | 2/28/1995 | 12/31/1998 | 2 |
| TOLLAND County Total: | | | | \$1,640,086.59 | County Count: | 27 | | |

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|--------------------|------|-------------------------------------|--------------------------------------|----------------|--------|---------------|------------|----------------|
| WINDHAM | | | | | | | | |
| 2 - XXX | A | GOODWIN STATE FOREST | DEPT. OF AGRICULTURE & NATURAL RESOU | \$6,000.00 | C | 11/16/1965 | 11/16/1967 | 2 |
| 7 - XXX | A | BRAMWELL ESTATE | DEPT. OF AGRICULTURE & NATURAL RESOU | \$25,000.00 | C | 11/9/1966 | 11/9/1968 | 2 |
| 22 - XXX | D | FISH HATCHERY | BD. OF FISHERIES & GAME | \$1,207,499.04 | C | 12/22/1968 | 6/30/1972 | 2 |
| 42 - XXX | A | NATCHAUG STATE FOREST | DIV. OF PARKS & FORESTS | \$20,000.00 | C | 2/6/1968 | 2/23/1969 | 2 |
| 69 - XXX | A | QUINEBAUG RIVER STATE FISH HATCHERY | BD. OF FISHERIES & GAME | \$71,350.00 | C | 1/23/1969 | 12/31/1969 | 2 |
| 70 - XXX | A | FRED CLARK PROPERTY | DIV. OF PARKS & FORESTS | \$3,000.00 | C | 2/5/1969 | 1/15/1970 | 2 |
| 75 - XXX | A | GRANT PROPERTY ACQUISITION | DEPT. OF AGRICULTURE & NATURAL RESOU | \$12,325.00 | C | 6/30/1969 | 6/30/1971 | 2 |
| 81 - XXX | A | OLDS PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$20,700.00 | C | 1/27/1970 | 12/1/1970 | 2 |
| 82 - XXX | A | DION & ELLIOTT PROPERTIES | DEPT. OF AGRICULTURE & NATURAL RESOU | \$14,675.00 | C | 2/12/1970 | 11/30/1970 | 2 |
| 83 - XXX | A | OLSON & LANSINER PROPERTIES | DEPT. OF AGRICULTURE & NATURAL RESOU | \$6,375.00 | C | 1/27/1970 | 12/31/1970 | 2 |
| 97 - XXX | A | MCQUADE PROPERTY | DEPT. OF AGRICULTURE & NATURAL RESOU | \$183,125.00 | C | 10/6/1970 | 10/31/1971 | 2 |
| 148 - XXX | R | SETTLING BASIN - QUINEBAUG HATCHERY | DEPT. OF ENVIRONMENTAL PROTECTION | \$105,067.10 | C | 4/25/1974 | 12/31/1979 | 2 |
| 159 - XXX | A | ROSS MARSH WILDLIFE MGMT AREA | DEPT. OF ENVIRONMENTAL PROTECTION | \$2,761.55 | C | 11/4/1974 | 12/31/1976 | 2 |
| 161 - XXX | A | WOLF DEN STATE PARK | DEPT. OF ENVIRONMENTAL PROTECTION | \$11,288.00 | C | 1/10/1975 | 12/31/1976 | 2 |
| 166 - XXX | A | CAREY ADDITION | DEPT. OF ENVIRONMENTAL PROTECTION | \$42,180.00 | C | 2/10/1975 | 12/31/1977 | 2 |
| 171 - XXX | A | MOHEGAN FOREST-TALBOT | DEPT. OF ENVIRONMENTAL PROTECTION | \$50,896.25 | C | 6/26/1975 | 12/31/1975 | 2 |
| 329 - F | D | CONNECTICUT CONSOLIDATED GRANT #1 | TOWN OF SUFFIELD | \$129,999.91 | C | 3/20/1980 | 12/31/1984 | 6 |
| 343 - XXX | D | THOMPSON SPORTS COMPLEX | TOWN OF THOMPSON | \$56,892.97 | C | 9/25/1980 | 12/31/1982 | 2 |
| 357 - XXX | D | OWEN BELL PARK | TOWN OF KILLINGLY | \$118,000.00 | C | 8/27/1981 | 12/31/1987 | 2 |

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|-------------------------------|-------------|----------------------------|----------------------|------------------------|---------------|---------------------------|------------------|-----------------------|
| WINDHAM | | | | | | | | |
| 427 - XXX | C | RIVERSIDE PARK | TOWN OF THOMPSON | \$297,930.00 | C | 2/25/1988 | 12/31/1992 | 2 |
| 443 - XXX | D | HAMPTON RECREATION AREA | TOWN OF HAMPTON | \$30,108.16 | C | 5/12/1992 | 12/31/1995 | 2 |
| 445 - XXX | R | MOOSUP PARK | TOWN OF PLAINFIELD | \$105,415.00 | C | 2/28/1995 | 12/31/1998 | 2 |
| 451 - XXX | D | HERITAGE PARK | TOWN OF WINDHAM | \$229,864.00 | C | 2/28/1995 | 12/31/1998 | 2 |
| WINDHAM County Total: | | | | \$2,750,451.98 | | County Count: | 23 | |
| State Total: | | | | \$63,407,881.47 | | Total # of Grants: | 372 | |